



एक किंवा दोन यांपैकी लागू नसलेला भाग खोडून टाकावा.)

भाग एक

४८ हातकवांगळे संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी उमेदवार म्हणून मी नामनिर्देशन करित आहे.

भाग दोन

आम्ही, याद्वारे संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी पुढील उमेदवार नामनिर्देशन करीत आहोत.

आम्ही असे प्रतिज्ञापन करतो की, आम्ही उपरोक्त संसदीय मतदारसंघातील मतदार आहोत आणि आमची नावे संसदीय मतदारसंघाच्या मतदार यादीत खाली दर्शविल्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशनपत्रावर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या सहा करीत आहोत :-

प्रस्तावकांचा तपशील व त्यांच्या स्वाक्षऱ्या

प्रस्तावकाचा मतदार यादी क्रमांक						
अनु. क्र.	घटक विधानसभा मतदारसंघाचे नांव	मतदार यादीचा भाग क्रमांक	त्या भागातील अनुक्रमांक	संपूर्ण नाव	स्वाक्षरी	दिनांक
(१)	(२)	(३)	(४)	(५)	(६)	(७)
१.						
२.						
३.						
४.						
५.						
६.						
७.						
८.						
९.						
१०.						

वि.सू.—प्रस्तावक म्हणून मतदारसंघातील दहा मतदार असले पाहिजेत.

भाग तीन

मी, भाग एक/भाग दोन (लागू नसेल ते खोडावे) मध्ये नमूद केलेला उमेदवार, या नामनिर्देशनपत्रास माझी संमती देतो आणि याद्वारे असे प्रतिज्ञापन करतो की,

(अ) मी, भारताचा नागरिक आहे आणि कोणत्याही विदेशी राज्याचे/देशाचे नागरिकत्व स्वीकारलेले नाही.

(ब) माझ्या वयाची३८..... वर्षे पूर्ण झाली आहेत.

[खालील क (एक) किंवा क (दोन) मधील जे लागू नसेल ते खोडावे.]

(क) (एक) मी, या निवडणुकीत शिवसेना पक्षाकडून उभा असून तो या राज्यातील एक राष्ट्रीय पक्ष/राज्य पक्ष म्हणून मान्यताप्राप्त आहे आणि उपरोक्त पक्षासाठी राखीव ठेवलेले चिन्ह मला वाटप करण्यात यावे.

किंवा

(क) (दोन) मी, या निवडणुकीत नाही पक्षाकडून उभा असून तो एक नोंदणीकृत अमान्यताप्राप्त राजकीय पक्ष आहे/मी या निवडणुकीत अपक्ष उमेदवार म्हणून उभा आहे (लागू नसेल ते खोडावे) आणि मी निवडलेल्या चिन्हांचा पसंतीक्रम खालीलप्रमाणे आहे :—

(एक) नाही (दोन) नाही (तीन) नाही

(ड) माझे नाव आणि माझ्या वडिलांचे/आईचे/पत्नीचे नाव मराठी (भाषेचे नाव) मध्ये अचूकपणे लिहिले गेले आहे.

(इ) माझ्या संपूर्ण माहितीप्रमाणे व विश्वासाप्रमाणे लोकसभेची जागा भरण्यासाठी माझी निवड केली जाण्यास मी पात्र आहे आणि मला अपात्र देखील ठरविण्यात आलेले नाही.

* मी आणखी असे प्रतिज्ञापन करतो की, मी नाही या **जातीचा/जमातीचा असून ती जात / जमात नाही ₹ राज्यातील नाही (क्षेत्र) ह्या क्षेत्राच्या संबंधातील नाही या राज्याची** अनुसूचित जात / अनुसूचित जमात आहे.

मी असे देखिल प्रतिज्ञापन करतो की, लोकसभेच्या विद्यमान सार्वत्रिक निवडणुकीत/एकाच वेळी घेण्यात येणाऱ्या पोट-निवडणुकीत दोनपेक्षा अधिक संसदीय मतदार संघातून उमेदवार म्हणून माझे नामनिर्देशन करण्यात आलेले नाही आणि करण्यात येणार नाही.

दिनांक : ०४/०४/२०१८


उमेदवाराची स्वाक्षरी

₹ जम्मू व काश्मिर, अंदमान व निकोबार बेटे, चंदिगढ, दादरा व नगर हवेली, दमण व दिव आणि लक्षद्वीप यांच्या बाबतीत समाविष्ट असलेल्या “विधानसभा मतदारसंघाच्या” हा मजकूर खोडावा.

*लागू नसलेला परिच्छेद खोडावा.

**लागू नसलेला शब्द खोडावा.

वि.सू.— “मान्यताप्राप्त राजकीय पक्ष” याचा, अर्थ निवडणूक चिन्हे (राखून ठेवणे व वाटप करणे) आदेश, १९६८ या अन्वये निवडणूक आयोगाने मान्यता दिलेला संबंधित राज्यातील राजकीय पक्ष, असा आहे.

(शा.म.पु.) वाय २०७३-२ (१६,०००-२-२०१९)

भाग तीन 'अ'

(उमेदवाराने भरावयाचे)

(१) उमेदवारास :-

(एक) लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ८ च्या-

(अ) पोट-कलम (१) अन्वये कोणत्याही अपराधाबद्दल (अपराधाबद्दल),

किंवा

(ब) पोट-कलम (२) मध्ये विनिर्दिष्ट केलेल्या कोणत्याही कायद्याच्या उल्लंघनाबद्दल, सिद्धदोषी ठरविण्यात आले आहे किंवा कसे.

(दोन) ज्या करिता त्याला दोन वर्षे किंवा त्याहून अधिक मुदतीच्या कारावासाची शिक्षा ठोठावण्यात आलेली आहे, अशा अन्य कोणत्याही अपराधाबद्दल (अपराधाबद्दल) सिद्धदोषी ठरविण्यात आले आहे किंवा कसे,

होय/नाही

जर उत्तर "होय" असेल तर, उमेदवार पुढील माहिती सादर करील :-

(एक) प्रकरण/प्रथम माहिती अहवाल क्रमांक :

नाही

(दोन) पोलीस ठाणे (ठाणी)

नाही

जिल्हा (जिल्हे)

नाही

राज्य

(राज्ये)

नाही

(तीन) ज्या अपराधासाठी (अपराधासाठी) त्याला सिद्धदोषी ठरविण्यात आलेले आहे त्याच्याशी संबंधित असलेले अधिनियमाचे (अधिनियमांची) कलम (कलमे) आणि त्या अपराधाचे (अपराधांचे) संक्षिप्त वर्णन

नाही

(चार) दोषसिद्धीची (दोषसिद्धीची) तारीख (तारखा) :

नाही

(पाच) ज्या न्यायालयाने उमेदवाराला सिद्धदोषी ठरविलेले आहे ते न्यायालय (ती न्यायालये)

नाही

(सहा) ठोठावण्यात आलेली (आलेल्या) शिक्षा (शिक्षा) कारावासाचा (कारावासांचा) कालावधी आणि/किंवा दंडाचे (दंडांचे) प्रमाण नमूद करावे.

नाही

(सात) कारावासातून सुटका झाल्याचा (झाल्याचे) दिनांक (दिनांक) :

नाही

(आठ) वरील दोषसिद्धीच्या (दोषसिद्धीच्या) विरुद्ध कोणतेही अपील (अपीले)/ पुनरीक्षण दाखल करण्यात आले होते/आली होती का?

नाही

(होय/नाही)

(नऊ) दाखल केलेल्या अपिलाचा (अपिलांचा)/पुनरीक्षण अर्जाचा (अर्जांचा) दिनांक व तपशील

नाही

(दहा) ज्या न्यायालयापुढे (न्यायालयांपुढे) अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) दाखल केले होते त्या न्यायालयाचे (न्यायालयांची) नाव (नावे)

नाही

(अकरा) उक्त अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले आहे/आली आहेत किंवा ते (ती) प्रलंबित आहे (आहेत) किंवा कसे

नाही

(बारा) जर उक्त अपील (अपिले) / पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले असतील/आली असतील तर,-

(अ) निकालात काढल्याचा दिनांक/काढल्याचे (दिनांक)

नाही

(ब) दिलेल्या आदेशाचे (आदेशांचे) स्वरूप

नाही

(२) उमेदवार भारत सरकारच्या किंवा राज्य शासनाच्या अखत्यारितील कोणतेही लाभार्थी पद धारण करित आहे किंवा कसे? (होय/नाही)

- असल्यास (धारण केलेल्या पदाचा तपशील)

नाही

- (३) कोणत्याही न्यायालयाद्वारे उमेदवारास नादार म्हणून घोषित करण्यात आले आहे किंवा कसे ? (होय/नाही)
 - असल्यास, त्याची नादारीतून मुक्तता करण्यात आली आहे काय **नाही**
- (४) उमेदवार, कोणत्याही परकीय देशाचा निष्ठावंत आहे किंवा अनुयायी आहे किंवा कसे **नाही**
 (होय/नाही)
 - असल्यास तपशील द्यावा **नाही**
- (५) उक्त अधिनियमाच्या कलम ८ क अन्वये उमेदवारास, राष्ट्रपतीच्या आदेशाद्वारे अपात्र ठरविण्यात आले आहे किंवा कसे **नाही**
 (होय/नाही)
 - असल्यास, ज्या कालावधीसाठी अपात्र ठरविले असेल तो कालावधी **नाही**
- (६) उमेदवारास भारत सरकारच्या किंवा कोणत्याही राज्य शासनाच्या अखत्यारीतील पद धारण करीत असताना, भ्रष्टाचाराबद्दल किंवा अप्रामाणिकपणाबद्दल बडतर्फी करण्यात आले होते किंवा कसे **नाही** (होय/नाही)
 - असल्यास अशी बडतर्फी केल्याचा दिनांक **नाही**
- (७) उमेदवाराने शासनाला कोणत्याही वस्तुंचा पुरवठा करण्यासाठी अथवा त्या शासनाने हाती घेतलेली कामे पार पाडण्यासाठी एकतर व्यक्तीगत नात्याने किंवा ज्यामध्ये उमेदवाराचा भाग (हिस्सा) आहे अशा न्यायाद्वारे अथवा भागीदारीद्वारे शासनाबरोबर कोणताही विद्यमान करार केलेला आहे (केलेले आहेत) किंवा कसे **नाही** (होय/नाही)
 - असल्यास, कोणत्या शासनाबरोबर करार केलेला आहे आणि विद्यमान कराराचा (करारांचा) तपशील **नाही**
- (८) उमेदवार जिच्या भांडवलामध्ये केंद्र सरकारचा किंवा राज्य शासनाचा पंचवीस टक्क्यांपेक्षा कमी नाही इतका हिस्सा आहे अशा कोणत्याही कंपनीचा किंवा महामंडळाचा (सहकारी संस्थेव्यतिरिक्त) व्यवस्थापकीय अधिकर्ता, किंवा व्यवस्थापक अथवा सचिव आहे किंवा कसे **नाही** (होय/नाही)
 - असल्यास कोणत्या शासनाचा हिस्सा आहे आणि त्याचा तपशील **नाही**
- (९) उमेदवारास अधिनियमाच्या कलम १० क अन्वये आयोगाकडून अपात्र ठरविण्यात आले आहे किंवा कसे **नाही** (होय/नाही)
 - असल्यास, अपात्र ठरवल्याचा दिनांक : **नाही**

ठिकाण : **कोल्हापूर**
 दिनांक : **०४/०४/२०१९**


 उमेदवाराची स्वाक्षरी.

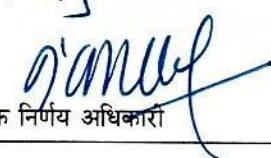
भाग चार

(निवडणूक निर्णय अधिकार्याने भरावयाचे)

नामनिर्देशनपत्राचा अनुक्रमांक **२० / H.P. / 2019 / R0**

हे नामनिर्देशन पत्र **सागर चमकट्टाव पायेल**
 (नांव) या* **उमेदवाराने** / प्रस्तावकाने दिनांक **४/४/२०१९** रोजी वाजता (वेळ) माझ्या कार्यालयात माझ्या स्वाधीन केले होते. **३.१२.२५**

दिनांक : **४/४/२०१९**


 निवडणूक निर्णय अधिकारी

* लागू नसतील ते शब्द खोडावे.

भाग पाच

नामनिर्देशनपत्र स्वीकारण्याचा किंवा नाकारण्याचा निवडणूक निर्णय अधिकाऱ्याचा निर्णय

लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ३६ अनुसार मी, हे नामनिर्देशनपत्र तपासले असून माझा निर्णय पुढील प्रमाणे आहे.

दिनांक :

निवडणूक निर्णय अधिकारी.

भाग सहा

नामनिर्देशनपत्राची पावती आणि त्याच्या छाननीची सूचना
(नामनिर्देशनपत्र सादर करणाऱ्या व्यक्तीच्या स्वाधीन करावे.)

नामनिर्देशनपत्राचा अनुक्रमांक :-

..... संसदीय मतदारसंघातील निवडणुकीसाठी

..... या उमेदवाराचे नामनिर्देशनपत्र,* उमेदवाराने/प्रस्तावकाने (दिनांक)

..... रोजी वाजता (वेळ) माझ्या कार्यालयात माझ्या स्वाधीन केले. सर्व नामनिर्देशनपत्रांची छाननी,
..... (ठिकाणी) येथे (दिनांक) रोजी वाजता (वेळ) करण्यात येईल.

दिनांक :

निवडणूक निर्णय अधिकारी.

* लागू नसतील ते शब्द खोडावे.

Form 'A'

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

To

- 1) The Chief Electoral Officer,
MAHARASHTRA (State / ~~Union Territory~~).
- 2) The Returning Officer for the **48 HATKANANGALE** Constituency.

Subject :- General Elections to **LOKSABHA** from **MAHARASHTRA**
(State/ ~~Union Territory~~) - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

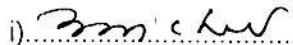
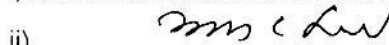

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the party, which is ~~National Party~~/State Party in the State of **MAHARASHTRA** / Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

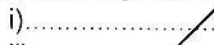

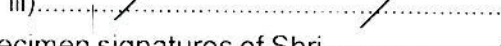
Name of person authorised to send notice	Name of Office held in the party	District(s)/area (s) constituency / constituencies in respect of which he has been authorised.
1	2	3
1. Anil Desai	Secretary, Shivsena	LOKSABHA CONSTITUENCIES. IN MAHARASHTRA

2. The specimen signatures of the above mentioned person (s) so authorised are given below :-


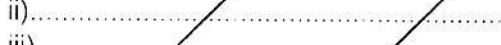
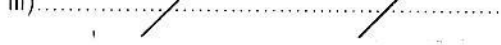
1) Specimen signatures of **Shri. Anil Desai**

- i) 
- ii) 
- iii) 

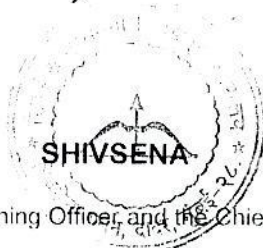
2) Specimen signatures of Shri.....

- i) 
- ii) 
- iii) 

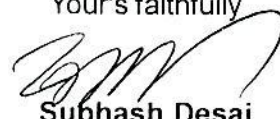
3) Specimen signatures of Shri.....

- i) 
- ii) 
- iii) 

Place : **KOLHAPUR**
Date : **29/03/2019**



Your's faithfully



Subhash Desai
General Secretary, Shivsena

NB.

1. This must be delivered to the Returning Officer, and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted

Form 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

[See paragraphs 13(b), (c), and (e) and 13A of the Election Symbols (Reservation and Allotment) Order 1968]

To,

The Returning Officer for the 48 HATKANANGALE Constituency

Subject :-

General/Bye-Election to LOKSABHA from 48 HATKANANGALE (Name of the Constituency) in MAHARASHTRA (State/ Union territory) - setting up of candidate

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of SHIVSENA (party)

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate. At the ensuing General/Bye-election from this constituency:

1 Name of the Constituency	2 Name of the approved candidate	3 Father's/Mother's /Husband's name of approved candidate	4 Postal address of approved candidate	5 Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate	6 Father's/Mother's /Husband's name of substitute candidate	7 Postal address of substitute candidate
<u>48 HATKANANGALE</u>	<u>DHAIRYASHHEEL SAMBHAJIRAO MANE</u>	<u>SAMBHAJIRAO RAJARAM MANE</u>	<u>HOUSE NO. 347 RUKADI TAL. HATKANANGALE DIST. KOLHAPUR</u>	<u>---</u>	<u>---</u>	<u>---</u>

2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri _____ as party's approved candidate Shri/Smt./Sushri _____ as Party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Your's faithfully

Anil Desai

Place : KOLHAPUR
Date : 29/03/2019

Anil Desai
Secretary, Shivsena



* Score off, if not applicable.

MR: 1 This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.

Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp etc., of any office bearer shall be accepted. Form transmitted by fax shall be accepted. 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
HOUSE OF THE PEOPLE - LOKSABHA (NAME OF THE HOUSE) FROM 48 -
HATKANANGALE CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, DHAIRYASHEEL SAMBHAJIRAO MANE son/daughter/wife of SAMBHAJIRAO
RAJARAM MANE ,Aged 38 years, resident of 347, RUKADI TAL- HATKANANGALE
DIST.- KOLHAPUR

(mention full postal address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under,-

(1) I am candidate setup by , SHIVSENA.

(**strike out whichever is not applicable).

(2) My name is enrolled in 278 HATKANANGALE , MAHARASHTRA
(Name of the constituency and state) at Serial No. 331 In Part No. 217

(3) My contact telephone number(s)is/are 9422044444 ,0230-2585733

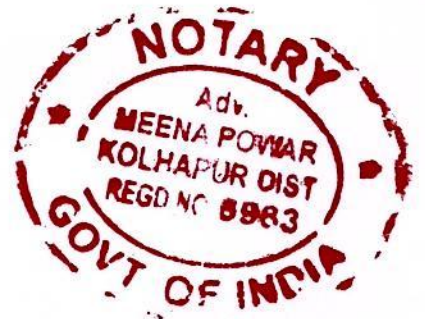
and my email id(if any) is dhairyasheelmane@gmail.com

and my social media account(s) (if any) is/are.

(1)<https://www.facebook.com/dhairyasheelmane>



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(2) <https://www.facebook.com/dhairyasheelmane> (page)

(3) <https://www.twitter.com/Dhairyasheel mane>

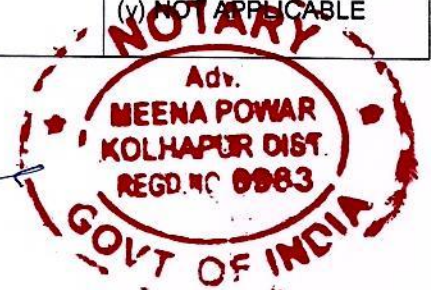
(4) instagram – dhairyasheelmane

(5) whatsapp Mob. No. 9422044444

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sr.No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-Tax Return (in Rupees) for the last five Financial Years complete (as on 31 st March)	
1	DHAIRYASHEEL SAMBHAJIRAO MANE (Self)	AYLPM8010F	2017-2018	2013-14	2,47,425/-
				2014-15	return not filed
				2015-16	return not filed
				2016-17	return not filed
				2017-18	4,48,587/-
2	VEDANTIKA DHAIRYASHEEL MANE (Spouse)	BLRPM0380G	2017-2018	2013-14	2,26,578/-
				2014-15	return not filed
				2015-16	return not filed
				2016-17	return not filed
				2017-18	3,91,411/-
3	HUF (if Candidate is Karta/ Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE	
				(ii) NOT APPLICABLE	
				(iii) NOT APPLICABLE	
				(iv) NOT APPLICABLE	
				(v) NOT APPLICABLE	
4	ADHISHREE Dependent-1	NO PAN ALLOTTED	NOT APPLICABLE	(i) NOT APPLICABLE	
				(ii) NOT APPLICABLE	
				(iii) NOT APPLICABLE	
				(iv) NOT APPLICABLE	
				(v) NOT APPLICABLE	

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5	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
6	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

Note.-It is mandatory for PAN holder to mention PAN and in case of no PAN.it should be clearly "No PAN allotted."

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me - ✓

[Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

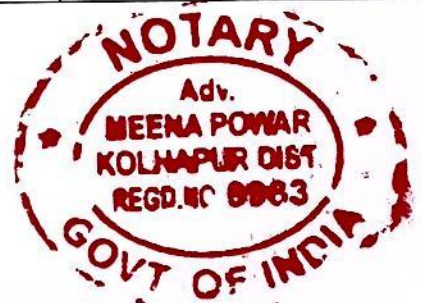
(ii) The following criminal cases are pending against me. NOT APPLICABLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

(a)	FIR No With name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No.with Name of the court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved(give	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	No. of the Section, e.g. Section of IPC, etc)			
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal/application for revision has been filed against Proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence ✓

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below NOT APPLICABLE

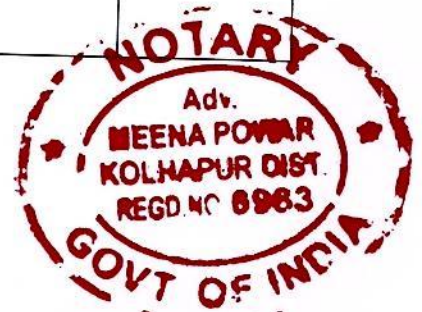
[if the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below.]

Table

(a)	Case no.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section of Acts/Codes involved (give no. of the section, e.g. section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

[Signature]

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(d)	Brief description of offence For which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

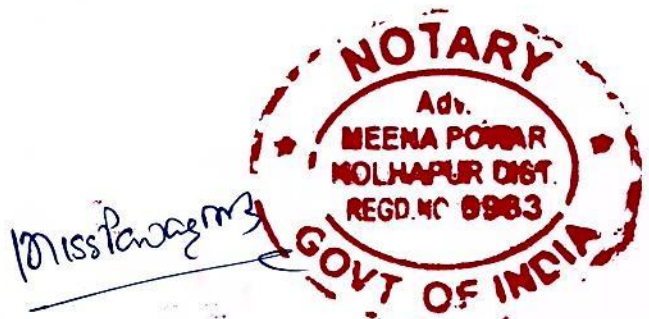
(6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

NO CRIMINAL CASE IS PENDING AGAINST ME

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e the latest case to be mention first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (c) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets :

Note:1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2: In case of deposit/investment, the details including Serial number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3: Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:4: 'Dependent' means parents son(s),daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

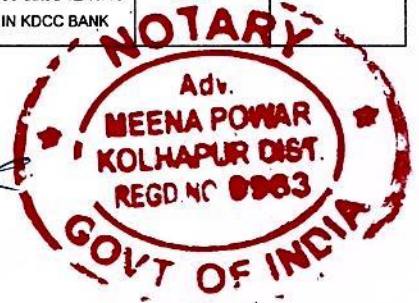
Note:5: Details including amount is to given separately in respect of each investment.

Note:6: Details should include the interest in or ownership of off shower assets.

Explanation –For the purpose of this Form, the expression “offshore assets” includes, detail of all deposits or investments in Foreign Banks and any other body or institution abroad and details of all assets and liabilities in foreign countries.

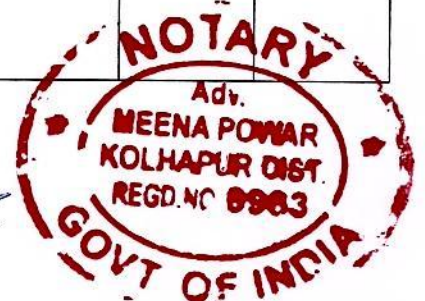
Sr.no	Description	Self	VEDANTIKA Spouse	HUF	ADHISHREE (DAUGHTER)	Dependent -2	Dependent -3
(i)	Cash in hand	32,000/-	27,000/-	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts(FDRs Term Deposits and	FIXED DEPOSITS IN KDCC BANK	Rs 1258/- SAVINGS ACCOUNT NO.0225110021019	NOT APPLICABLE	Rs.25,000/- F.D. NO. 03103 33 dated 12/10/18 IN KDCC BANK	NOT APPLICABLE	NOT APPLICABLE

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	all other types of deposits including saving accounts), Deposits with financial institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	RUKADI OF RS 1,36,805/- A/CNO. 022512006000093, RS 1,23,857/- A/CNO. 022512006000548 RS 84,926/- A/CNO. 022512006000617 RS 15,767/- A/CNO. 022512006000658 Rs 3492/- SAVINGS ACCOUNTNO. 0225110020053 18 KDCC BANK RUKADI Rs 11,794/- SAVINGS ACCOUNT NO. 58300020201000 003476 IN SUBHADRA LOCAL AREA BANK Rs 2,82,680/- SAVINGS ACCOUNT NO. 093610110002 486 IN BANK OF INDIA Rs 11,000/- ELECTION SAVINGS ACCOUNT NO. 093610110 011520 IN BANK OF INDIA	42 IN KDCC BANK RUKADI Rs 2,21,426/- SAVINGS ACCOUNT NO.915010007932 687 IN AXIS BANK RAJARAMPURI Rs 1,46,696/- SAVINGS ACCOUNT 205101300000683 IN PMC BANK RUIKAR COLONY , KOLHAPUR		KOLHAPUR Rs.25,000/- F.D. NO. . 03103 33 dated 15/10/18 IN KDCC BANK KOLHAPUR		
(iii)	Details of investment in Bonds, debentures /shares and units in companies/ Mutual funds and others and the amount.	SHARE IN RAJARAM SAKHARI SAKHAR KARAKHANA BAWADA AMT. RS 10,000/- SHARE IN	HDFC MUTUAL FUNDS INVESTMENT VALUE OF RS. 5,00,000 /-	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

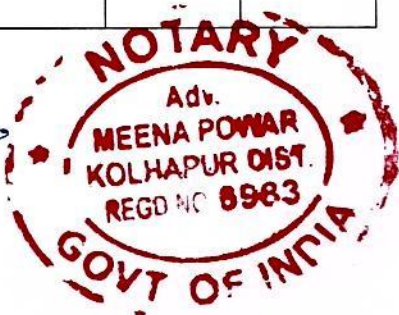
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		DATTA SAKHARI SAKHAR KARAKHANA SHIROL AMT. RS 60,000/-					
(iv)	Details of investment in NNS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or insurance company and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. , and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircraft/s/ Yachts/ Ships (Details of make , registration number etc. year of purchase and amount.)	Four wheeler Hundai (creta) MH-09 DB-0011 PURCHASED ON 27/04/2016 RS.16,67,000/-	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable things(s)(give details of weight and value).	Jewellery GOLD 100 GMS RS.2,68,950/-	Jewellery GOLD 195GMS RS.5,47,800/-	NOT APPLICABLE	Jewellery GOLD 51 GMS RS.1,38,600/-	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	1/6TH SHARE AS A PARTNER IN MAHALAXMI TEXTILES 1,72,34,825/- (INCLUDING VEHICLES OF THE FIRM IN THE NAME PARTNER NAMED SATWASHEEL MANE VEHICLE No. MH-09 DA0011 ECO-SPORT PURCHASED	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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		19/10/13 PRICE RS.10,87,000/- 2)PY01CH0011 LAND R PURCHASED 20/05/2015 PRICE RS.1,61,00,000/- PY01BS0011 JAGUAR PURCHASED 04/05/2012 PRICE RS.68,00,000/-)					
(ix)	Gross total Value	1,99,42,896/-	14,44,180/-	NOT APPLIC ABLE	1,88,600/-	NOT APPLICABLE	NOT APPLICABLE

B Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

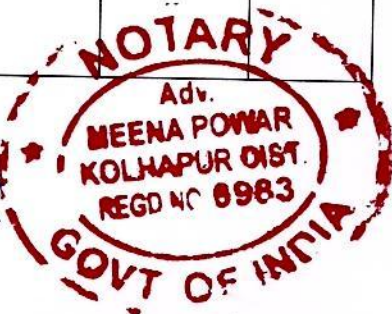
Note 2: Each land or building or apartment should be mentioned separately in this form

Note 3: Details should include the interest in or ownership of offshore assets.

Sr.no	Description	Self	VEDANTIKA (Spouse)	HUF	ADISHRI (DAUGHTER) DEPENDENT-1	Depen dent -2	Dependent -3
(i)	Agricultural land locations (s) survey number(s)	RUKADI TAL- HATKANANGALE DIST- KOLHAPUR SURVEY NO. 1421 (AREA- HE. 0.74R) 1797 (AREA- HE. 0.35R) 551 (AREA- HE. 0.45R) 552 (AREA-	GAGANBAV ADA TAL- GAGANBAV ADA DIST- KOLHAPUR SURVEY NO. 32 (AREA- HE. 0.36.40R) ANDUR TAL-GAGANBAVADA DIST- KOLHAPUR 235 (AREA- HE. 0.09.5R)	NOT APPLI CABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

[Handwritten Signature]

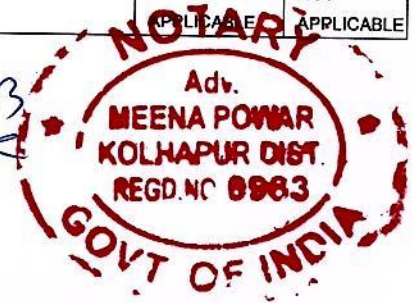
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		HE. 0.35.5 R) 553 (AREA- HE. 0.07.5 R) 554 (AREA- HE. 0.07R) 556 (AREA- HE. 0.07R) 557 (AREA- HE. 0.07.5R) 558 (AREA- HE. 0.04.5R) 559 (AREA- HE. 0.08R) 561 (AREA- HE. 0.28.5R) 563 (AREA- HE. 0.04.8R)					
	Area(total measurement in acres)	(AREA- HE. 2.64.3R)	(AREA- HE. 0.45.9R)	NOT APPLIC- BLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NOT APPLICABLE	NOT APPLIC- BLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in Case of self -acquired property	NOT APPLICABLE	23/04/2014 (PROPERTY AT SR. 1) 23/03/2010 (PROPERTY AT SR. 2)	NOT APPLI- CABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of land (in case of purchase) at the time of purchase	NOT APPLICABLE	1,72,000/- (PROPERTY AT SR . no.1) 50,000/- (PROPERTY AT SR. No.2)	NOT APPLIC- BLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development ,construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLI- CABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	1,18,93,500/-	7,51,000/-	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	Non-Agricultural land	HALASAVADE TAL-KARVEER	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE

[Handwritten Signature]

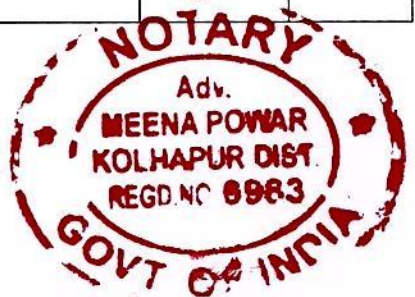
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	locations (s) survey number(s)	DIST-KOLHAPUR SURVEY NO. 82					
	Area(total measurement in sq.ft)	(AREA- HE. 0.21 R)	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in Case of self –acquired property	25/05/2011	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of land (in case of purchase) at the time of purchase	2,00,000/-	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development ,construction etc.	NO	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	23,10,000/-	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial Buildings(including apartments) - Locations (s) -survey number(s)	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area(total measurement in sq.ft)	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Built-up.Area(total measurement in sq.ft)	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in Case of self –acquired property	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development ,construction etc.	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings(including apartments)	RUKADI TAL- HATKANANGALE DIST-	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE



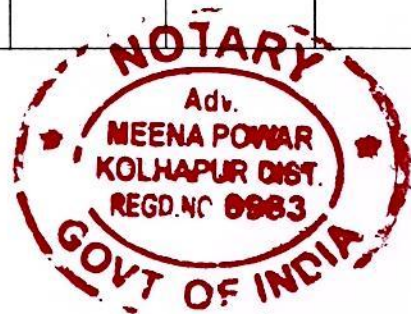
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	- Locations (s) -Survey number(s)	KOLHAPUR SURVEY No. 758 AREA -42.1 SQ.ME. SURVEY No. 759 AREA -146.1 SQ.ME HOUSE NO. 3501 (730 sq.ft) (1/2SHARE IN THE SAID PROPERTY)					
	Area(total measurement in sq.ft)	2344.13 SQ.FT	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Built-up.Area(total measurement in sq.ft)	2125 SQ.FT	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in Case of self -acquired property	NOT APPLICABLE	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development ,construction etc.	NOT APPLICABLE	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	6,75,000/-	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	1/6 TH SHARE IN Plot No. T-49 IN 5 STAR M.I.D.C. KAGAL of Mahalaxmi TEXTILES (AREA- HE.1.00R) MARKET VALUE OF 1/6 TH SAHRE Rs.83,00,000/- Plus 1/6 th share in Value of construction on the said plot , furniture and fixtures , garden lawns	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE



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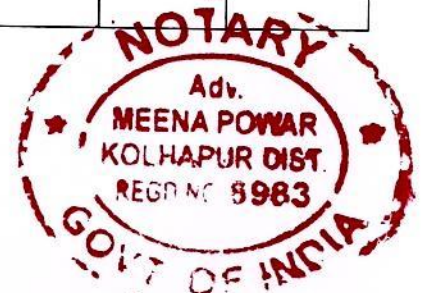
		is Rs. 22,66,286/-					
(vi)	Total of current market value of (1) to (v) above	2,54,44,786/-	7,51,000/-	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank institution, entity or individual before each item)

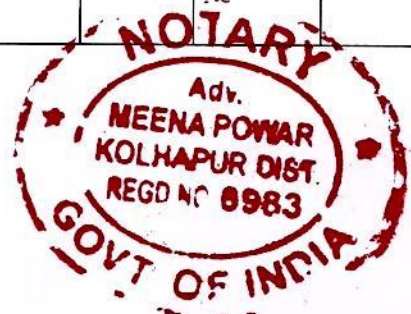
Sr.No	Description,	self	VEDANTIKA Spouse	HUF	ADHISHREE Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/ financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of loan	6,63,253/- CAR LOAN SUBHADRA LOCAL AREA BANK KOLHAPUR 3,00,000/- CROP LOAN ON THE AGRICULTURAL LAND IN RUKADI OF SHETAKI VIKAS SOCIETY RUKADI	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals/entity other than mentioned above names(s), amount outstanding, nature of loan	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	1/6 TH Liability of partner in loans of M/s Mahalaxmi Textiles(THE POWER OF ATTORNEY HOLDER NAMED SATWASHEEL SAMBHAJIRAO MANE IS LOOKING AFTER THE ENTIRE BUSINESS	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

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		<p>OF M/s Mahalaxmi Textiles FIRM SINCE REGISTERED POA DAED 17/07/2010)</p> <p>DISPUTED - P.N.BANK SANGLI Cash credit A/C No. 0418008700001 119 Amt. due. As per bank demand rs. 37,19,075.30/-</p> <p>P.N.BANK SANGLI TERM LOAN A/C No. 041800IB002432 36 Amt. due. As per bank demand rs. 5,92,80,290.82/-</p> <p>P.N.BANK SANGLI TERM LOAN A/C No. 041800IB002432 72 Amt. due. As per bank demand rs. 16,22,72,936/- AND EXPENDITURE MENTIONED OF F 824577/- (DISPUTED -IN BOMBAY HIGH COURT, WPST. 25978/2016) UNDISPUTED- P.N.BANK SANGLI CAR LOAN A/C No. 041800NG9702 0361 Amt. due. As per bank demand rs. 9,01,625/- PARSHVANATH BANK SHAHUPURI CAR LOAN A/C No. 0010609000000 169 Amt. due. As per bank demand rs. 44,39,100/- ALPHERA Financial Services CAR LOAN A/C No. CN0093432 Amt. due. As per</p>				
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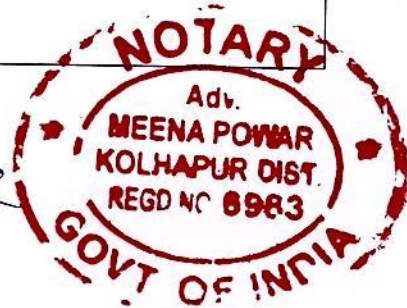
Miss Pawar MB



		bank demand rs. 1,23,82,631/-					
	Grand total of liabilities	4,15,99,959/-	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	Government dues : Dues to Departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the government accommodation : NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above government accommodation, towards-</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges ; NOT APPLICABLE</p> <p>(c) water charges ; NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent , electricity charges, water charges and telephone charges for</p>					<p>NO</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p>

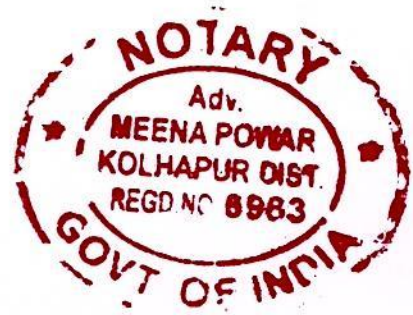
[Signature]

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		the above Government accommodation should be submitted					
(iii)	Dues to department dealing with Government transport (including aircraft and helicopters)	NOT APPLICABLE				NOT APPLICABLE	
(iv)	Income tax dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	GST Dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/property tax dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other Liabilities are in dispute If so, mention the amount involved and the authority before which it is pending.	ELECTRICITY CONSUMER NO. 251010952819,(SELF) 251010151751 (1/6 TH IN MAHALAXMI TEXTILES) THE DISPUTE IS ABOUT BILLS. THE MATTER IS PENDING BEFORE HON'BLE DISTRICTCONSUMER REDRESSAL FORUM . CASE NO. CC.16/335 AMOUNT (23,33,850/-) AND CASE NO. CC.16/337 1,02,906/- 1/6 TH OUT OF 6,17,440/- OF MAHALAXMI) THE HONBLE COURT HAS PASSED THE INTERIM ORDER BY WHICH 25% OF EARLIER AND THE REGULAR BILLS ARE PAID	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

Miss Pooja M3



(9) Details of profession or occupation :

(a) self - AGRICULTURIST AND BUSINESS

(b) Spouse -AGRICULTURIST And Housewife

(9A) Details of source(s) of income

(a) Self - Agricultural And business

(b) Spouse - Agricultural

(c) Sources of income, if any, of dependents NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

(a) detail of contracts entered by the candidate NOT APPLICABLE

(b) detail of contracts entered into by spouse NOT APPLICABLE

(c) detail of contracts entered into by dependents NOT APPLICABLE

(d) detail of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE

(e) detail of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners NOT APPLICABLE

(f) detail of contracts entered into by Private companies in which the candidate or spouse or dependents have share NOT APPLICABLE


(10) My educational qualification is as under :-

Bachelor of Arts , Yashvantarao Chavan open University Nashik, Completed in May 2016

(Give details of highest School/University education mentioning the full form of the certificate diploma/degree course, name of the School/University and the year in which the course was completed.)

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A :



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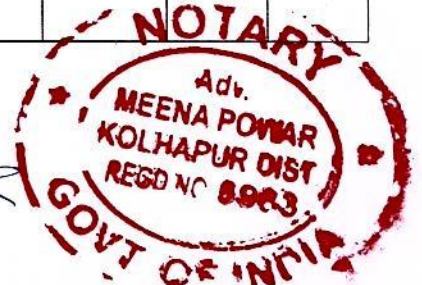


1	Name of candidate	Sh/Smt/Kum. DHAIRYASHEEL SAMBHAJIRAO MANE		
2	Full postal address	a/p- 347 , Rukadi ,Tal- Hatkanangale Dist- Kolhapur		
3	Number and name of the constituency and State	278 Hatkanangale , Maharashtra at Serial No. 331 in Part No. 217		
4	Name of the political party which set up the candidate (otherwise write 'independent')	SHIVSENA		
5	Total number of pending criminal cases	NOT APPLICABLE		
6	Total number of cases in which convicted	NOT APPLICABLE		
		PAN of	Year for which last income Tax return filed	Total income shown
	a)Candidate	AYLPM8010F	2017-2018	4,48,587/-
	b) Spouse	BLRPM0380G	2017-2018	3,91,411/-
	c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	d) Dependent	PAN NOT ALLOTTED	NOT APPLICABLE	NOT APPLICABLE

8 Details of Assets and Liabilities (including offshore assets)in Rupees

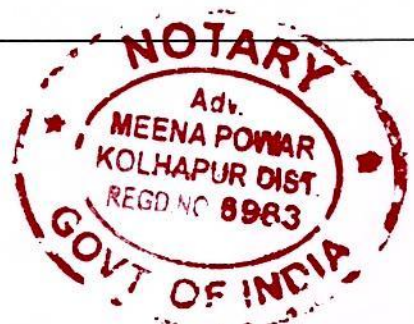
	Description	self	spouse	HUF	ADHISHREE Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	1,99,42,896/-	14,44,180/-	NOT APPLICABLE	1,88,600/-	NOT APPLICABLE	NOT APPLICABLE
B	Immovable Assets (I) Purchase Price of self	4,15,000/-	2,22,000/-	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

Miss Pooja MB

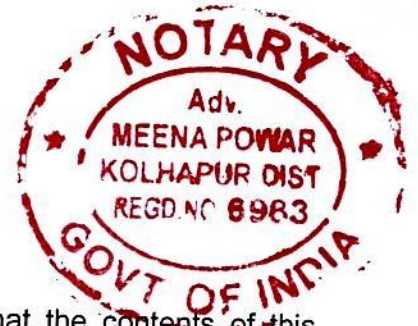


	acquired immovable property						
	(II)Development/construct ion cost of immovable property	22,66,286/-	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
	(III)Approximate Current market price-						
	(a)Self-acquired assets(Total value)	1,28,76,286/-	7,51,000/-	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
	(b) inherited assets (Total values)	1,25,68,500/-	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
9	Liabilities						
	(i) Government Dues (Total)	NIL	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
	(ii) Loans from Bank, Financial Institutions and others (Total)	39,17,146/-	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
10	Liabilities that are under dispute						
	(i)Government dues(Total)	24,36,756/-	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
	(ii) Loans from Bank, Financial institutions and others (Total)	3,76,82,813/-	NIL	NOT APPLIC ABLE	NIL	NOT APPLICAB LE	NOT APPLICAB LE
11	<p>Highest educational qualification :- .</p> <p>Bachelor of Arts ,Yashvantarao Chavan open University Nashik Completed in May 2016</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of the School/College/University and the year in which the course was completed.)</p>						

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VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9, and 10 of part B above.

Verified at Kolhapur this the 4th day of April 2019

I know the deponent
who has sworn before me
and know the

Deponent

P. M. Chaudhary

Adv. P. M. Chaudhary

DEPONENT



Note : 1 Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.

Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4 The Affidavit should be either typed or written legibly and neatly.

SOLEMNLY affirmed before me

by *Dharmyashree S. Mane*

who is identified before me

by *Adv. P. M. Chaudhary*

Whom I personally know

This 4 day of 4 2019

Miss Pooja M. S.

4/4/19

Adv. Meena Balasaheb Powar
NOTARY GOVT. OF INDIA
1108, E, Near B. T. College,
Shanupuri, KOLHAPUR (M.S.)



4 APR 2019

Notary Regl. Sr. No. 3783/19



Note : 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Miss Powar MB



A handwritten signature in blue ink, consisting of stylized cursive letters.